

UNIVERSITY OF COLORADO MUSEUM OF NATURAL HISTORY

Zoology Section
 265 UCB, Bruce Curtis Building (MCOL)
 Boulder, CO 80309-0265

TO:

Cathy Regan
 UCMNH - Education
 218 UCB
 Phone: 303-492-4843
 Email: cathy.regan@colorado.edu

Invoice No.: V-56
 Date: 1 June, 2015
 Loan Period: 30 June, 2015 **[[extended thru July]]**
 Prepared by: Emily Braker
 Approved by: Emily Braker

MATERIAL (As appropriate, state catalog numbers, name, preparation, locality, collector, etc.)

Total 9 specimens from the Public Education and Exhibits Collection and the Synoptic Teaching Collections

PEE 672	<i>Chrysemys picta bellii</i> (Painted Turtle – mounted)
PEE 214/215	<i>Ambystoma tigrinum</i> (Tiger Salamander casts [2] - mounted)
UCM 896	<i>Ondatra zibethicus</i> (Muskrat – mounted)
UCM 4253	<i>Lontra canadensis</i> (River Otter – mounted)
TC-228	<i>Anas platyrhynchos</i> (Mallard – mounted)
TC-74	<i>Gallinago gallinago</i> (Common Snipe – mounted)
TC-110	<i>Cinclus mexicanus</i> (American Dipper – mounted)
TC-100	<i>Bos</i> (domestic cow - articulated foot)
PEE-815	<i>Canis latrans</i> (coyote – mounted)

Purpose: Public outreach programming at various venues. Trinidad Junior College and Trinidad Public Library (June 3-5): Dogs are our heroes!, Happy Feet, and Make your Mark. Boulder Public Library (June 6), Boulder Summer Fest. CU Museum (June 12-August 7), various summer workshops for children. Chautauqua Park (June 27), Young People's Concert Lawn Fair.

Instructions: Please handle specimens with extreme care. Only Education staff and outreach instructors are to handle specimens. The public are not permitted to touch the objects as the mounts are known to be arsenic contaminated. Specimens are to be protected from the elements at outdoor venues. Shelter from direct sunlight and withdraw from display in strong winds or rain.

Total No. Specimens: 9

INSTRUCTIONS TO RECIPIENT:

Loans are made for six months unless stipulated above. When returning material, please mention the original invoice number.

Kept in good condition by:

Date _____

PLEASE SIGN AND DATE

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